

**Brief information about the project**

Name of the project	AP19676515 «The Virtuous Man in the Legacy of Al-Farabi and the Turkic Scholars: A Comparative Discourse» (0123PK00489)
Relevance	<p>It's a great philosophical, social, historical, and pedagogical importance to study Al-Farabi and Turkic scholars' legacy from a theoretical and methodological point of view. Based on Al-Farabi and Turkic thinkers' ideas regarding the human problem, the Project aims studying the theory of Turkic integrity. Along with Otrar thinker's legacy, the project considers modern Turkic countries' place and achievements in civilization as modern manifestation of Turkic identity and character.</p> <p>As the research comprehensive result, new knowledge's achieved in Al-Farabi and Turkic scholars' heritage about spirituality, ethnoculture, philosophy of religion, and education common to Turkic peoples; practical recommendations are developed for culture, education, information fields; new scientific data are obtained on humanization issues, spirituality development.</p>
Purpose	The Project Goal is to study the issues of virtue, perfect man, leadership, personality formation in Al-Farabi and the Turkic scholars' heritage.
Objectives	<ul style="list-style-type: none"><li>• Analyzing the medieval Islamic thought contribution to world civilization from the modern discourse point of view, making a comparative analysis of its main orientations;</li><li>• To study the problem of human being in Medieval Arab-Muslim culture and Turkic worldview;</li><li>• To study the problem of "Insan Kamil" in the legacy of Otyrar thinker Al-Farabi, the steps of human development on the way to happiness;</li><li>• To analyze the human ontology peculiarities, humanity concepts, the problem of personal values and the humanistic ideas in Turkic scholars' heritage;</li><li>• To identify the leadership concept based on the analysis of the country's ruling personality in Al-Farabi and Turkic scholars' works, to conduct a comparative study of leaders' ideal models;</li><li>• To analyze of the system of values aimed at forming a virtue person, a perfect personality based on Al-Farabi and Turkic thinkers' works;</li><li>• To formulate of the human problem in the Turkic scholars' heritage based on the ontological harmony of "Perfect Man" definition;</li><li>• To study the universal values concept in Al-Farabi and Turkic scholars' heritage, to determine its genesis and evolution, structural and functional bases;</li><li>• To identify the relationship between Al-Farabi's heritage and the principles of leader education in the ethnopedagogy of the Turkic peoples and the conditions of historical origin;</li><li>• To present theoretical justifications for the implementation of the Turkic integrity idea based on the comparative discourse on Al-Farabi and Turkic scholars' ideas about the Perfect Man.</li></ul>

<p>Expected and achieved results</p>	<p>Analyzing the contribution of medieval Islamic thought to world civilization from the point of view of modern discourse, making a comparative analysis of its main orientations. A study of the human problem in medieval Arab-Muslim culture and Turkic worldview.</p> <p>Measures: Cultural-philosophical findings are considered scientifically; theoretical materials are systematized and studied. Interdisciplinary studies are conducted in various formats (discussions, interviews, analytical studies, etc.).</p> <p>Studying the problem of human, "Insan Kamil" in the legacy of the sedentary thinker Al-Farabi, the steps of human development on the way to happiness, and analyzing the human ontology, human concepts, personal values, humanistic ideas in the legacy of Turkic scholars.</p> <p>Measures: The place of the issue of ontology, human concepts, personal values in global civilization is studied, historical dynamics are analyzed and systematized retrospectively; considered in a comparative sense.</p> <p>To define the concept of leadership based on the analysis of the leader of the country in the works of Al-Farabi and Turkic scholars, to make a comparative study of the ideal models of leaders.</p> <p>Measures: By analyzing in a comparative aspectspecific advantages and weaknesses of the ideal model of leaders are determined.</p> <p>Based on the works of al-Farabi and Turkic thinkers, the analysis of the system of values aimed at forming a perfect person, a perfect person, and the definition of the human problem in the heritage of Turkic scholars based on the definition of the ontological peace of the "perfect person".</p> <p>Measures: a conceptual analysis of the concept of "perfect person" is made. The legacy of famous people who brought a significant change to the society in the history of the development of individual nations is selectively studied. A group of influential works is systematized in order to form an intellectual society. The experience of educating an inquisitive person who is an ideal of progressive ideas in the space of world civilization is distinguished and the best cultural trends are determined.</p> <p>To study the concept of universal values in the heritage of Al-Farabi and Turkic scholars, to determine its genesis and evolution, structural and functional bases.</p> <p>Measures:As a result of the research, new knowledge about universal human values is achieved, concrete results are presented that contribute to the formation of intellectual thought in the context of the "perfect person".</p> <p>To present theoretical justifications for the implementation of the idea of Turkic integrity based on the comparative discourse on the ideas of Al-Farabi and Turkic scholars about the perfect man.</p> <p>Measures:As a result of the comprehensive research, specific justifications are proposed that contribute to the formation</p>
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	<p>and implementation of the idea of Turkic integrity in preserving, developing and promoting the progressive values of humanity.</p> <p>On October 24, 2023, an International Scientific and Practical Conference " THE VIRTUOUS MAN, BENEVOLENT SOCIETY IN THE LEGACY OF AL-FARABI AND MODERN ETHICS " was organized and an electronic collection of conference materials was prepared.</p>
<p>Research team members with their identifiers (Scopus Author ID, Researcher ID, ORCID, if available) and links to relevant profiles</p>	<ol style="list-style-type: none"> <li>1. Omirbekova Aliya Omirbekovna, candidate of philosophical sciences, H-index – 1; ORCID 0000-0002-6243-01175, Scopus Author ID 57208206025.</li> <li>2. Kurmanalieva Ainur Durbelinovna, Doctor of philosophical Sciences, professor, H-index – 1; Scopus ID 57191406408; <a href="https://www.scopus.com/authid/detail.uri?authorId=57191406408">https://www.scopus.com/authid/detail.uri?authorId=57191406408</a> Orcid <a href="https://orcid.org/0000-0001-5299-2695">https://orcid.org/0000-0001-5299-2695</a>; Researcher ID N-4451-2014 ; <a href="https://publons.com/researcher/2471202/ainura-d-kurmanaliyeva/">https://publons.com/researcher/2471202/ainura-d-kurmanaliyeva/</a></li> <li>3. Baitenova Nagima Zhauilybaevna, Doctor of philosophical Sciences, professor. H-index – 1; Researcher ID: CFE-2505-2022, ORCID 0000-0002-8318-4196, Scopus Author ID 37106274800</li> <li>4. Baltymova Mira Rashidovna, Candidate of philology sciences, associate professor. H-index – 2 (Scopus); ORCID: <a href="https://orcid.org/0000-0002-2758-8436">https://orcid.org/0000-0002-2758-8436</a>, Scopus Author ID: 57191108642; Researcher ID Web of Science: DVX-1219-2022</li> <li>5. Duisenbayev Abai Kabakbaevich, candidate of pedagogical sciences, docent, H-index – 3 (Scopus); ResearcherID: AAO-6483-2020, ORCID 0000-0001-9144-2020, Scopus Author ID 56100055600</li> <li>6. Meyrbayev Bekzhan Berikbayevich, candidate of philosophical sciences, associate professor, H-index – 0; ORCID 0000-0002-3543-6096, Scopus Author ID 57191404000</li> <li>7. Alikbayeva Marzhan Bashanovna, Candidate of philosophical Sciences, H-index – 1 (Scopus); ORCID: <a href="https://orcid.org/0000-0002-7228-663X">https://orcid.org/0000-0002-7228-663X</a>; Scopus Author ID: 57208210390; Researcher ID: O-2196-2014</li> <li>8. Zhamashev Azamat Shutbaevich, PhD, H-index – 0; ResearcherID: EIC-2071-2022, ORCID 0000-0002-5330-9437, Scopus Author ID 57214683295</li> <li>9. Baizhuma Samet, Master, H-index – 0; ResearcherID: ADN-5185-2022, ORCID 0000-0001-7748-5438</li> </ol>
<p>List of publications with links to them</p>	<ol style="list-style-type: none"> <li>1. Omirbekova A, Duisenbayev*A., Baltymova M. The idea of a virtuous person in the legacy of al-Farabi and Turkic scholars // ҚазҰУ Хабаршы. Дінтану сериясы. Bulletin KazNU. Vol. 35 No. 3 (2023): Eurasian Journal of Religious Studies. – P. 40-47. <a href="https://bulletin-religious.kaznu.kz/index.php/relig/article/view/586">https://bulletin-religious.kaznu.kz/index.php/relig/article/view/586</a></li> <li>2. A. Khavan, N. Baitenova, A. Kurmanaliyeva, S. Baizhuma. Role and significance of Turkey's manuscript funds in research of heritage of Abu Nasr al-Farabi // Bulletin KazNU. <a href="#">Vol. 85 No. 3 (2023). Philosophy, Cultural Studies and Political</a></li> </ol>

[Science Series.](https://bulletin-philospolit.kaznu.kz/index.php/1-pol/article/view/1573) – P. 25-32. <https://bulletin-philospolit.kaznu.kz/index.php/1-pol/article/view/1573>

3. Meirbayev B. Farabi studies in Kazakhstan // THE COLLECTION OF MATERIALS of the International Scientific and Practical Conference «THE VIRTUOUS MAN, BENEVOLENT SOCIETY IN THE LEGACY OF AL-FARABI AND MODERN ETHICS». Almaty, October 24, 2023. – P. 49-57 66.

<https://al-farabi.kaznu.kz/wp-content/uploads/2023/11/Sbornik-24.10.2023.pdf>

4. Baizhuma S. Spirituality in the works of Al-Farabi and Religion // “THE COLLECTION OF MATERIALS of the International Scientific and Practical Conference «THE VIRTUOUS MAN, BENEVOLENT SOCIETY IN THE LEGACY OF AL-FARABI AND MODERN ETHICS». Almaty, October 24, 2023. – P. 65-68.

<https://al-farabi.kaznu.kz/wp-content/uploads/2023/11/Sbornik-24.10.2023.pdf>

5. Жамашев А.Ш., Елеусызбаева Н.М. Қайырымды қала қоғамының ұстанымдары мен заманауи парадигмалары // THE COLLECTION OF MATERIALS of the International Scientific and Practical Conference «THE VIRTUOUS MAN, BENEVOLENT SOCIETY IN THE LEGACY OF AL-FARABI AND MODERN ETHICS». Almaty, October 24, 2023. – P. 109-115.

<https://al-farabi.kaznu.kz/wp-content/uploads/2023/11/Sbornik-24.10.2023.pdf>

6. Omirbekova A.Ө, Alikbaeva M.B. ОН. Kasymzhanov philosophy syndagy Әбу Насыр әл-Farabi shifarmashylyғы // THE COLLECTION OF MATERIALS of the International Scientific and Practical Conference «THE VIRTUOUS MAN, BENEVOLENT SOCIETY IN THE LEGACY OF AL-FARABI AND MODERN ETHICS». Almaty, October 24, 2023. – P.445-455.

<https://al-farabi.kaznu.kz/wp-content/uploads/2023/11/Sbornik-24.10.2023.pdf>

7. Omirbekova A.Ө, Alikbaeva M.B., Boribay A.A. Data from the pen adiletelik shamy: Al-Farabi ilimindegi ethics men izgilik // THE COLLECTION OF MATERIALS of the International Scientific and Practical Conference «THE VIRTUOUS MAN, BENEVOLENT SOCIETY IN THE LEGACY OF AL-FARABI AND MODERN ETHICS». Almaty, October 24, 2023. – P. 157-164.

<https://al-farabi.kaznu.kz/wp-content/uploads/2023/11/Sbornik-24.10.2023.pdf>